

Business Meeting Agenda
Thursday, December 2, 2021 – 5:00 p.m.
Allegheny County Office Building, 701 Kelly Road, Allegheny Room 100
Cumberland, Maryland 21502

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

Pledge of Allegiance

MOTION

Authorize and specify any additions or deletions to this agenda.

MOTION

Approve the minutes of the November 18, 2021, public business meeting.

ACTION AGENDA

Item 1 – Resolution 21-23 – 2021 Maryland Water Quality Financing Administration Tax Exempt Drinking Water Resolution \$974,608 – Board of County Commissioners to approve Resolution 21-23 authorizing closing on a MWQFA loan in the amount of \$974,608 for Brant Road Water – Jason M. Bennett, CPA, County Administrator.

Item 2 – Resolution 21-24 – 2021 Maryland Water Quality Financing Administration Taxable Drinking Water Resolution \$615,000 – Board of County Commissioners to approve Resolution 21-24 authorizing closing on a MWQFA loan in the amount of \$615,000 for Bedford Road Water Phase I – Jason M. Bennett, CPA, County Administrator.

Item 3 – Resolution 21-25 – Enterprise Zone Certification – Board of County Commissioners to approve Resolution 21-25 which certifies that certain companies meet local standards for the Gateway and Route 220 South Enterprise Zones. It further certifies that certain properties in the Gateway and Route 220 South Enterprise Zones and the Frostburg Enterprise Zone qualify for real property tax credits authorized by Tax Article 9-103 of the Annotated Code of Maryland for the taxable year 2022-2023 – Nathan D. Price, Sr., Project Manager.

CONSENT AGENDA

Item 4 – Resolution 21-26 – Fiscal Year 2022-2025 Cumberland Area Transportation Improvement Program – Board of County Commissioners, acting in their authority as the Cumberland Area Metropolitan Planning Organization, to authorize and adopt Resolution 21-26, to amend the Fiscal Year 2022-2025 Cumberland Area Transportation Improvement Program.

Item 5 – Maryland Avenue Relocation/Improvement Study – Board of County Commissioners, acting in their authority as the Cumberland Area Metropolitan Planning Organization, to approve the engineering proposal from Bennett Brewer & Associates, Frostburg, Maryland, for the Maryland Avenue Relocation/Improvement Study in the amount of \$12,500 for “Task 1” with the contingency of funding in the amount of \$7,200 for “Task 2” as part of the Fiscal Year 2022 Unified Planning Work Program.

Item 6 – 2022 Salvage Yard License Issuances – Board of County Commissioners to approve the issuance of 2022 licenses for salvage yard operations to the following: Allegheny Scrap, Inc., Lockhouse Road Facility and Day Road Facility, Cumberland; Reeve’s Motor Company, Westernport, Jones’ Garage & Salvage, Cumberland; Porter Salvage Yard, Mount Savage; TC Race Cars, Inc., Frostburg; and Twigg Used Cars & Parts, Cumberland, subject to the payment of \$100 licensing fee.

Item 7 – Allegany County Commission for Women Board Appointments – Board of County Commissioners to make the following appointments to the Allegany County Commission for Women: Niki Folk, Frostburg, and Nicole Wigfield, Corriganville, to three-year terms expiring July 1, 2024, Carrie Fradiska, Flintstone, to a two-year term expiring July 1, 2023, and Courtney Tipton, Mount Savage, to a one-year term expiring July 1, 2022.

Item 8 – Garden City Mobile Home Park Partial Acquisition Bid Award – Board of County Commissioners to approve J & T Homes, Pinto, to relocate seven mobile homes for the Garden City Mobile Home Partial Acquisition Project, and to approve Legacy Moving and Storage, Cumberland, to transport the contents of the seven mobile homes.

Item 9 – Smith Land Lease Agreement – Board of County Commissioners to approve the land lease agreement for a portion of the premises located on 15925 Patty Baker Road, Mount Savage, with David Smith, Sr., David Smith, Jr., and George Smith to allow for broadband expansion of Allconet in the region.

County Administrator

County Attorney

Commissioners' statements, comments, recognition

Constituents – In order of sign-up sheet

Reminders/Upcoming Meetings

Next Public Business Meeting – Thursday, December 16, 2021, 5:00 p.m.