

**Public Business Meeting
Agenda**

Thursday, January 29, 2026 - 5:00 PM

*Allegany County Office Building, 701 Kelly Road, Allegany Room 100
Cumberland, Maryland 21502*

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

- 1. Pledge of Allegiance**
- 2. Call to Order & Roll Call**
- 3. Approval of Agenda**
- 4. Statement of Closed Meeting**
 - A. Statement Regarding the Closed Session Held on Thursday, January 15, 2026 at 4:00PM
- 5. Approval of Previous Meetings Minutes**
- 6. Presentations**
- 7. Public Hearing**
- 8. Action Agenda & Public Comment**
 - A. Ratification #17 of Emergency Procurements Pursuant to Res. 25-04, 25-08, & 25-10 - Adam Patterson, P.E., Director of Public Works
Following the flooding event on May 13, 2025, Resolution 25-04 was passed in order to temporarily suspend some purchasing provisions in the interest of time for emergency repairs. This is a continuation of that initial resolution.
 - B. Execute Deed for Land Transfer between Allegany County Commissioners and Rhonda Lee Deshong Webber - Adam Patterson, P.E., Director of Public Works
This is for 2,112 square feet of County owned property used as temporary access which was requested to be permanent.
 - C. Approve the Purchase of Updated Interview Room Cameras and Recording Systems for C3I - James Elliott, Esq., State's Attorney
This is being purchased from a sole source vendor, and will be paid for using a PACT Grant, and the remaining amount will be split amongst the City of Cumberland and the County.

- D. Approve the Contract with Emergency Networking - Roger Bennett, Director of Emergency Services
This vendor is the sole source for software to integrate with the County's Chief360 software, and the funds will come from the Fire Companies operation budget.
- E. Approve a Two-Year Agreement with S&S Electric for Generator Maintenance for the Department of Emergency Services - Roger Bennett, Director of Emergency Services
The cost of this is \$19,332.00 to cover two years of maintenance and preventative services, and will come out of the 911 Center operating budget.

9. Consent Agenda & Public Comment

- A. Approve the Fire and EMS Chiefs Representatives for the Emergency Services Board
The Emergency Services Board has recommended the following persons for appointment to the Fire Services Committee to serve a one (1) year term in the following respective roles: Robert Ritchie, Chair; Jim Coleman, Vice-Chair; Scott Yates, Member-at-large; and Emilie Perkins, Alternate Member-at-large.
The Emergency Services Board has recommended the following persons for appointment to the EMS Committee to serve a one (1) year term in the following respective roles: Vince Pyles, Chair; Allen Ruby, Vice-Chair; Gerald Broadwater, Member-at-large; and Dottie Ruby, Alternate Member-at-large.
The Emergency Services Board has recommended the following person for appointment to the Emergency Services Board to serve a two (2) year term in the following role: Shannon Adams (Cumberland Fire Department) Career Representative.
The Emergency Services Board has recommended the following person for appointment to the Emergency Services Board to serve an indefinite term until a replacement appointment is selected in the following role: Roger Bennett, Director of Emergency Services
- B. Approve the Appointment of Heather Johnson and the Re-appointments of Robin Paulman, Dusty Hilbert, and Frank Fox to the Solid Waste Management Board
The SWMB voted and approved these at their previous meeting, and are now recommending them to the Commissioners for appointment.
- C. Approve and Authorize the County Administrator to Sign the EMS Operational Program Medical Director Contract with Rameen Shafiei, D.O.
This contract renewal will be for three years beginning January 2026, and will cost \$3,000 monthly from the EMS Operating Budget.

10. General Public Comment

11. Reports

- A. County Administrator
- B. County Attorney

12. Commissioner Comments

13. Reminders/Upcoming Meetings

- A. NEXT MEETING - Thursday, February 12, 2026, 5:00 PM

14. Adjournment