

**Public Business Meeting
Agenda**

Thursday, May 15, 2025 - 5:00 PM

*Allegany County Office Building, 701 Kelly Road, Allegany Room 100
Cumberland, Maryland 21502*

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

- 1. Pledge of Allegiance**
- 2. Call to Order & Roll Call**
- 3. Approval of Agenda**
- 4. Statement of Closed Meeting**
- 5. Approval of Previous Meetings Minutes**
- 6. Presentations**
 - A. FY26 Allegany County Utility Rate Updates - **Adam Patterson, P.E., Director of Public Works**
 - B. FY26-FY30 Allegany County Capital Improvement Program Presentation - **Dan DeWitt, P.E., County Engineer**
- 7. Public Hearing**
 - A. Public Hearing for Proposed FY26 Budget - **Jason Bennett, CPA, County Administrator**
- 8. Action Agenda & Public Comment**
 - A. Acceptance of Priorities for ARC Funding of FY26 Projects (Tabled at previous meeting, May 1, 2025) - **Jeff Barclay, Director of Economic and Community Development**
 - B. AEON Technologies Emergency Collections Contract - **Kristi Liller, Director of Human Resources**
 - C. Agreement with the Maryland Department of Housing and Community Development (DHCD) for the Frostburg Stabilization Grant Program - **Adam Strott, Economic Development Specialist**
 - D. Approval of a Road Opening Petition for an Unnamed Alley Adjacent to Gramlich Rd in LaVale - **T. Lee Beeman, Jr., County Attorney**
 - E. Georges Creek Ambulance Service Agreement - **Jason Bennett, CPA, County Administrator**

9. Consent Agenda & Public Comment

- A. Accept the low-bid proposal for site work at the Lot 1 Spoil Site at Frostburg Business Park from EZ-Out, Inc. in the amount of \$20,900
- B. Acceptance of Maryland 9-1-1 Board Funding for Console Furniture Upgrades
- C. Award Contract for Engineering Design Services for North Branch WWTP Clarifier No. 2 Replacement Project to Hazen
- D. Emergency Services Board Appointment Letters
- E. Grant Permission to the County Administrator to sign Sublease Agreements for the Business Incubator located at 20 E. Main Street in Frostburg, Maryland
- F. Joint-Use Agreement with Cresaptown Civic Improvement Association

10. General Public Comment

11. Reports

- A. County Administrator
- B. County Attorney

12. Commissioner Comments

13. Reminders/Upcoming Meetings

- A. NEXT MEETING - Thursday, May 29, 2025, 5:00 PM

14. Adjournment