

**Public Business Meeting
Agenda**

Thursday, May 1, 2025 - 5:00 PM

*Allegany County Office Building, 701 Kelly Road, Allegany Room 100
Cumberland, Maryland 21502*

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

1. Pledge of Allegiance

2. Call to Order & Roll Call

3. Approval of Agenda

4. Statement of Closed Meeting

- A. Statement Regarding the Closed Session Held on Thursday, April 17, 2025 at 3:30PM

5. Approval of Previous Meetings Minutes

6. Presentations

- A. FY 2026 Preliminary Budget - **Jason Bennett, CPA, County Administrator**
- B. FY 2026 Allegany County Utility Rate Presentation - **Adam Patterson, P.E., Director of Public Works**

7. Public Hearing

- A. Road Opening Petition for an Unnamed Alley Adjacent to Gramlich Road in LaVale - **T. Lee Beeman, Jr., County Attorney**
- B. Proposed Real Property Tax Rate Increase for FY 2026 - **Jason Bennett, CPA, County Administrator**

8. Action Agenda & Public Comment

- A. Acceptance of Priorities for ARC Funding of FY 2026 Projects - **David Nedved, Community Development Representative**

9. Consent Agenda & Public Comment

- A. Community Event Promotion Request from the Western Maryland Jaycees for the Wing Off and Music Festival in the amount of \$1,500

- B. Community Event Promotion Request from the Frostburg Elks for the Annual Derby Day Coaster Race in the amount of \$1,500
- C. Fairgrounds Use Agreement with Rock the Mountains
- D. Reappointment of Jay George to the LaVale Sanitary Commission

10. General Public Comment

11. Reports

- A. County Administrator
- B. County Attorney

12. Commissioner Comments

13. Reminders/Upcoming Meetings

- A. NEXT MEETING - Thursday, May 15, 2025, 5:00 PM

14. Adjournment