

**Public Business Meeting
Agenda**

Thursday, April 17, 2025 - 5:00 PM

*Allegany County Office Building, 701 Kelly Road, Allegany Room 100
Cumberland, Maryland 21502*

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

1. Pledge of Allegiance

2. Call to Order & Roll Call

3. Approval of Agenda

4. Statement of Closed Meeting

A. Statement Regarding the Closed Session Held on Thursday, April 3, 2025 at 3:30PM

5. Approval of Previous Meetings Minutes

6. Presentations

7. Public Hearing

A. Transit Purple Line Adjustments - **Adam Patterson, P.E., Director of Public Works**

8. Action Agenda & Public Comment

9. Consent Agenda & Public Comment

- A. Allegany County 2025 Transportation Priority Letter to MDOT
- B. Allegany County Transit 2025-2026 Bus Service MOU with Frostburg State University
- C. Approval of MD 9-1-1 Board Funding 25-249 in the amount \$2,540
- D. Approval of MD 9-1-1 Board Funding 25-250 in the amount of \$15,889.83
- E. Approval of MD 9-1-1 Board Funding 25-283 in the amount \$31,842
- F. Community Event Promotion for the 2025 Western MD Kidney Walk in the amount of \$300
- G. Declare Four Trucks as Surplus & Approve Purchase of Two Used Dump Trucks for Roads Division

- H. MOU with Corriganville Volunteer Fire Department
- I. Operations and Maintenance Agreement with the Piney Plains Civic Association
- J. Operations and Maintenance Agreement with the Oldtown Community Center
- K. Operations and Maintenance Agreement with the Flintstone Civic Improvement Association

10. General Public Comment

11. Reports

- A. County Administrator
- B. County Attorney

12. Commissioner Comments

13. Reminders/Upcoming Meetings

- A. NEXT MEETING - Thursday, May 1, 2025, 5:00 PM

14. Adjournment