

**NOTICE REGARDING THE CLOSED SESSION TO BE
HELD ON THURSDAY, MARCH 20, 2025, AT 2:00 PM, ROOM 424**

The Board of County Commissioners will convene a closed session on Thursday, March 20, 2025, at 2:00 o'clock p.m. to discuss the following:

1. To consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State (General Provisions Article Section 3-305 (b)(4)).
2. To conduct collective bargaining negotiations or consider matters that relate to the negotiations (General Provisions Article Section 3-305(b)(9)).
3. Consultation with counsel to obtain legal advice concerning the matters referenced in numbers 1 and 2 above and other matters (General Provisions Article Section 3-305 (b)(7)).

Persons expected to be present during all or part of the closed session are all three County Commissioners; Jason M. Bennett, County Administrator; T. Lee Beeman, Jr., County Attorney; Jeffrey S. Barclay, Director of Economic and Community Development; as well as Recording Secretary, Victoria Norman.