

**NOTICE REGARDING THE CLOSED SESSION TO BE
HELD ON THURSDAY, NOVEMBER 14, 2024, AT 3:00 PM, ROOM 424**

The Board of County Commissioners will convene a closed session on Thursday, November 14, 2024, at 3:00 p.m. to discuss the following:

1. To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction (General Provisions Article Section 3-305 (b)(1)(i)).
2. To consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State (General Provisions Article Section 3-305 (b)(4)).
3. Consultation with counsel to obtain legal advice concerning the matters referenced in numbers 1 and 2 above and other matters (General Provisions Article Section 3-305 (b)(7)).

Persons expected to be present during all or part of the closed session are all three County Commissioners; Jason M. Bennett, County Administrator; T. Lee Beeman, Jr., County Attorney; Adam Patterson, Director of Public Works; Brad Rifkin, Michael V. Johansen, and William A. Castelli, members of Rifkin Weiner Livingston, LLC; as well as Recording Secretary, Victoria Norman.