

**NOTICE REGARDING THE CLOSED SESSION TO BE
HELD ON TUESDAY, MARCH 5, 2024, AT 2:00 PM, ROOM 424**

The Board of County Commissioners will convene a closed session on Tuesday, March 5, 2024, at 2:00 o'clock p.m. to discuss the following:

1. To consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State (General Provisions Article Section 3-305 (b)(4)).
2. To discuss security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: (General Provisions Article Section 3-305 (b)(10)).
 - (i) The deployment of fire and police services and staff; and
 - (ii) The development and implementation of emergency plans;
3. Consultation with counsel to obtain legal advice concerning the matters referenced in numbers 1 and 2 above and other matters (General Provisions Article Section 3-305 (b)(7)).

Persons expected to be present during all or part of the closed session are all three County Commissioners; Jason M. Bennett, County Administrator; T. Lee Beeman, Jr., County Attorney; and Jeffrey S. Barclay, Director of Economic and Community Development, as well as Recording Secretary, Victoria Norman.